

“We must all ask ourselves: How do I let myself be guided by the Holy Spirit in such a way that my life and my witness of faith are both unity and communion? Do I convey the word of reconciliation and of love, which is the Gospel, to the milieus in which I live? At times it seems that we are repeating today what happened at Babel: division, the incapacity to understand one another...What do I do with my life? Do I create unity around me? Or do I cause division... What do I do? Let us think about this. Spreading the Gospel means that we are the first to proclaim and live the reconciliation, forgiveness, peace, unity, and love that the Holy Spirit gives us. “  
- Pope Francis

THE LORD’S TABLE

**ALL: We come remembering the life, death and resurrection of Jesus. We eat of the bread, praying that its grace might strengthen us so we would become as persistent as you in confronting injustices. We drink from the cup, trusting that its hope will spill out from us upon those who are lonely, lost, hungry and homeless.**  
Leader: The Table of the Lord is open for all who would seek and accept the forgiveness Christ offers us.

*++An allergen free communion station is available in the southwest corner, near the sound booth ++*

COMMUNITY SINGING

Consuming Fire

There must be more than this  
O breath of God come breathe within  
There must be more than this  
Spirit of God we wait for You  
Fill us anew we pray  
Fill us anew we pray

Come like a rushing wind  
Clothe us with power from on high  
Now set the captives free  
Leave us abandoned to Your praise  
Lord let Your glory fall,  
Lord let Your glory fall

Consuming fire fan into flame  
A passion for Your name  
Spirit of God fall in this place Lord have Your way  
Lord have Your way with us

THE BENEDICTION

Leader: Let us take God's light into the world.  
**ALL: We will go to join others in pilgrimage of trust.**  
Leader: Let us go to gather the burdens of others.  
**ALL: We will take away their fears and offer them to Jesus, who helps everyone in every moment.**  
Leader: Let us go to live in the Spirit's presence.  
**ALL: We will follow the Spirit into the peace which is offered to all of God's people.**

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TRINITY CHURCH

Order of Worship: January 22, 2017

COMMUNITY SINGING

Build My Life

Worthy of every song we could ever sing  
Worthy of all the praise we could ever bring  
Worthy of every breath we could ever breathe  
We live for you

Holy there is no one like you  
There is none beside you  
Open up my eyes in wonder  
Show me who you are  
And fill me with your heart  
And lead me in love  
to those around me

Jesus the name above every other name  
Jesus the only one that could ever save  
Worthy of every breath we could ever breathe  
We live for you  
We live for you

I will build my life, upon your love  
It is a firm foundation  
I will put my trust in you, oh Lord  
And I will not be shaken

CALL TO WORSHIP

Leader: (Read Psalm 27:4-8) This is the word of the Lord.  
**ALL: Thanks be to God.**

**This Is Our God**  
A refuge for the poor  
A shelter for the storm,  
This is our God.  
He will wipe away your tears  
And return your wasted years  
This is our God.

COMMUNITY SINGING

Be Thou My Vision

Be Thou my Vision, O Lord of my heart;  
Naught be all else to me, save that Thou art.  
Thou my best Thought, by day or by night,  
Waking or sleeping, Thy presence my light.

So call upon His name  
He is mighty to save  
This is our God

Be Thou my Wisdom, and Thou my true Word;  
I ever with Thee and Thou with me, Lord;  
Thou my great Father, I Thy true son;  
Thou in me dwelling, and I with Thee one.

A father to the orphan,  
A healer to the broken,  
This is our God.  
He brings peace to your madness  
And comfort in our sadness  
This is our God.

Be Thou my battle Shield, Sword for the fight;  
Be Thou my Dignity, Thou my Delight;  
Thou my soul's Shelter, Thou my high Tower:  
Raise Thou me heavenward, O Power of my power.

This is the one we have waited for,  
This is the one we have waited for.  
This is the one we have waited for,  
Jesus, Lord and Savior  
This is our God.

Riches I heed not, nor man’s empty praise,  
Thou mine Inheritance, now and always:  
Thou and Thou only, first in my heart,

High King of Heaven, my Treasure Thou art.  
High King of Heaven, my victory won,  
May I reach Heaven’s joys, O bright Heaven’s Sun!  
Heart of my own heart, whatever befall,  
Still be my Vision, O Ruler of all.

A fountain for the thirsty,  
A lover for the lonely,  
This is our God.  
He brings glory to the humble  
And crowns for the faithful  
This is our God.

TRINITY’S MISSION

Trinity is a Community following Jesus on a common mission to love God, one another and a broken world in Jesus’ name.

ANNOUNCEMENTS

Hosting Schedule:

29<sup>th</sup>: Smith (Fahrner)      February 5<sup>th</sup>: Carmel Group (Chen-Zaugg)    February 12<sup>th</sup>: Conner (Billingsly)

IPS is looking for volunteers who are interested in science and able to give the students some good advice and/or praises about their projects at the IPS Science Fair, Thursday the 26<sup>th</sup> from 9-2. They could use about 5 people. If you are interested in volunteering let us know ([contact@indytrinity.org](mailto:contact@indytrinity.org)).

Unhurried Living Conversation at Sustainable Faith: On Sunday, January 29th, from 6:00-7:30 PM, David and Beth Booram will host a conversation at Sustainable Faith Indy with Alan and Gem Fadling, founders of [Unhurried Living](#). In addition, Alan is the author of [The Unhurried Life: Following Jesus' Rhythms of Work and Rest](#). Alan and Gem will be facilitating a robust and enriching conversation about living a well-paced life in the midst of the frenzy. If you are interested in coming, please email Beth Booram at [bethbooram@sbcglobal.net](mailto:bethbooram@sbcglobal.net).

ServLife Nepal Trip Reminder. July 12-23, ServLife is taking a team of teachers to rural west Nepal to train teachers. **Registration closes January 31.** A fee of \$100 holds your spot (total trip cost is \$3,300). Find more information at [ServLife.org/teacher-training-trip/](http://ServLife.org/teacher-training-trip/) or contact Tim at (630) 956-4575 or [tim@servlife.org](mailto:tim@servlife.org).

Meals for Student Field Trip in Haiti. A group from Trinity will be traveling to Haiti in February, joining a group of 60, six-grade students on their field trip. We’d like to provide 120 cliff bars for the students while traveling. Donations may be dropped of in the info room at Trinity by February 12th. There is an additional need for funds to be used in treating 450 elementary school students for parasites and operating a mobile medical clinic while in country. Contact Melissa Millis at [info@nouhopehaiti.org](mailto:info@nouhopehaiti.org) for more information.

COMMUNITY CONFESSION

Leader: Let us bring to God those harmful words we spoke, the chances to help we refused, and the foolish choices of our lives. Offer them to the One who longs to hear us, trusting that God will forgive us.  
**ALL: God our Light, we admit that by our actions we tear Christ apart – a piece of him here to support our politics, a part of him to undergird our economic views, the rest of him to bolster our fears of others. We fail to let your Spirit lead us. We confess that we turn our backs on those around us. Forgive us for dragging our feet as Jesus' disciples.**

Leader: Together, we pray for those who have been recipients of our hurtful words.  
**ALL: Lord, hear our prayer.**  
Leader: For those whose lives we’ve oppressed by the choices we’ve made, perpetuating systemic injustice in our community, country, and world.

**ALL: Lord, hear our prayer.**  
Leader: For those around us who have suffered, including ourselves, because we have refused your Spirit’s prompting.  
**ALL: Lord, hear our prayer.**  
Leader: God hears our words, God sees our changed hearts, God’s steadfast love is poured out upon us!  
**ALL: May we go to all the uncomfortable places to bring hope. May we proclaim with our lips, but especially with our lives, that the kingdom of love is near, brought by Jesus Christ, our Lord. We will trust in God, in whom our salvation rests. Thanks be to God, we are forgiven!**

BLESSING AND PASSING THE PEACE

**Adults: The Lord be with you!**  
**Children: And also with you!**  
*++During this time we greet one another, recognizing that we are all a part of the body, as parents lead children to their ministry spaces (nursery through Preschool are in the upstairs hallway and PreK-5th grade are downstairs).++*

TEACHING NOTES:

The Empowered Community: Empowered to Be God’s People for the World

Acts 2

- 1.Trinity is a community of people from diverse church backgrounds and some with minimal or no church experience at all. We have a diversity of ideas and experiences of the Holy Spirit (and other things, too).
- Matt’s Pentecostal/Fundamentalist Jesus Camp experience.
  - Jeff’s Mainline Protestant experience and the “routinization of the charisma”
  - Don’s obsession with miracles.
  - Evangelical attempts to explain/tame/ignore the Spirit
  - Q for us: *“Did you receive the Holy Spirit when you believed?”* (Acts 19:1-10)
    - There is an experience of God the Spirit that is for our joy and empowerment as Jesus’ people.
    - An experience, not just a belief/doctrine to be inferred from believing in Jesus.
2. The Pentecost story – Acts 2 -- What is Luke trying to tell us?  
Sometimes it’s a good idea to read a story in scripture and then close the book and your eyes and begin to imagine the scene playing out as if you are standing right there.
- The events of the day. *“What does this mean?”* (v.12)
  - Peter’s explanation
    - o *“Listen to me!”* (v.14) Joel’s prophecy
    - o *“Keep listening!”* (v.22) David’s prophecy
  - The cry of the people, *“What must we do?”* (v.37)
  - Peter’s response, *“Repent, be baptized ... your sins will be forgiven and you will receive the Holy Spirit.” It’s for you, your children...the offer is good for everyone!* (v.38,39)
  - The outcome(s)
    - *3,000 unplanned baptisms!* (v.41)
    - People begin to live into a new reality
      - o Embracing the disciplines (Apostle’s teaching, fellowship, breaking bread, prayer)
      - o Caring for one another
      - o Being together
      - o Developing witness (goodwill among all the people. Imagine!)
      - o Growing in numbers (not a strategy but the result of a new reality)
3. What does it mean for Trinity Church, here and now?  
The point of Pentecost was not about the availability of a new spiritual experience (Now we can all speak in tongues or some other strange phenomena). The point of Pentecost was that it signified a new spiritual reality being loosed into the world.
- By the announcement of a message about Jesus (gospel) God is saving the world.
  - This message is for all people, everywhere, always.
  - The Church as God’s Spirit empowered messengers.