

THE LORD’S TABLE

ALL: Loving God, you send the Spirit to fill us with peace, as the bread and the cup are filled with the life and grace of Jesus. Cradling the broken bread in his nail-scarred hands, Jesus shows us his grieving brothers, his hungry sisters, so we may go to serve them. Handing us the cup of living hope, we are invited to drink deeply and then go into the world to offer peace to those wearied by war, to give freedom to all who are oppressed, to share grace with those who need it most.

Leader: The Table of the Lord is open for all who would seek and accept the forgiveness Christ offers us.

*++An allergen free communion station is available in the southwest corner, near the sound booth ++*

COMMUNITY SINGING

I Surrender All

All to Jesus I surrender  
All to Him I freely give  
I will ever love and trust him  
In His presence daily live

All to Jesus I surrender  
Humbly at his feet I bow  
Worldly pleasures all forsaken  
Take me, Jesus, take me now

I surrender all  
I surrender all  
All to Thee, my blessed Savior  
I surrender all

All to Jesus I surrender  
Lord, I give myself to thee  
Fill me with Thy love and power  
Let Thy blessings fall on me

THE BENEDICTION

Leader: Go now, beloved of God!

ALL: We will go to love all we meet.

Leader: Go now, followers of Jesus!

ALL: We will go the distance with the One who shows us the way.

Leader: Go now, companions of the Spirit!

ALL: We will go, sharing peace and hope with the world.

Trinity Church  
6151 N. Central Ave  
317.726.0835  
contact@indytrinity.org  
www.indytrinity.org



TRINITY CHURCH

Order of Worship: February 19, 2017

COMMUNITY SINGING

This Is My Father’s World

This is my Father's world,  
and to my listening ears  
all nature sings, and round me rings  
the music of the spheres.  
This is my Father's world:  
I rest me in the thought  
of rocks and trees, of skies and seas;  
his hand the wonders wrought.

This is my Father's world.  
O let me ne'er forget  
that though the wrong seems oft so strong,  
God is the ruler yet.  
This is my Father's world:  
why should my heart be sad?  
The Lord is King; let the heavens ring!  
God reigns; let the earth be glad!

This is my Father's world,  
the birds their carols raise,  
the morning light, the lily white,  
declare their maker's praise.  
This is my Father's world:  
he shines in all that's fair;  
in the rustling grass I hear him pass;  
he speaks to me everywhere.

CALL TO WORSHIP

Leader: (Read Psalm 119:33-37) This is the word of the Lord.

ALL: Thanks be to God.

COMMUNITY SINGING

Beautiful Things

All this pain  
I wonder if I’ll ever find my way  
I wonder if my life could really change at all

All this earth  
Could all that is lost ever be found?  
Could a garden come up from this ground at all?

You make beautiful things  
You make beautiful things out of the dust  
You make beautiful things  
You make beautiful things out of us

All around  
Hope is springing up from this old ground  
Out of chaos life is being found in You

You make me new, You are making me new  
You make me new, You are making me new

Build My Life

Worthy of every song we could ever sing  
Worthy of all the praise we could ever bring  
Worthy of every breath we could ever breathe  
We live for you

Jesus a name above every other name  
Jesus the only one that could ever save  
Worthy of every breath we could ever breathe  
We live for you  
We live for you

Holy there is no one like you  
There is none beside you  
Open up my eyes in wonder  
Show me who you are  
And fill me with your heart  
And lead me in your love  
to those around me

I will build my life, upon your love  
It is a firm foundation  
I will put my trust, in you oh lord  
And I will not be shaken

**TRINITY’S MISSION**

Trinity is a Community following Jesus on a common mission to love God, one another and a broken world in Jesus’ name.

**ANNOUNCEMENTS**

Hosting Schedule:

Feb. 26<sup>th</sup>: Foust (Edinger)                      March 5: St. Andre (Gardner)                      March 12: Howard (Jackson)

**Community Ministry Matching Grant and our next Sunday Conversation.** Join us on Sunday, February 19th from 5:30-7pm for our next community conversation as we discuss viable communities and discern next steps in the community ministry matching grant process. Contact Elaine Schnabel (elaine@indytrinity.org) with community engagement questions. Childcare, snacks, and coffee provided.

**Ash Wednesday Service.** Ash Wednesday marks the beginning of the Season of Lent, season of reflection which prepares us for Easter Sunday. Join us for our Ash Wednesday service March 1st in Trinity's sanctuary at 7 p.m.

**Trinity’s Guide to Lent.** Lent begins on Wednesday, March 1st. Ideas for observing Lent (as individuals, groups, or families) may be found in Trinity's Guide to Lent, which is now available online and in paper form at Trinity.

**Vases Needed:** Random Acts of Flowers delivers recycled flowers, encouragement and personal moments of kindness to people in nursing homes and hospitals throughout Indianapolis. They are currently looking for vases. If you've got some vases sitting around the house or want to find some at the local thrift store to donate, please bring them in by March 9th and drop them off in the info room at Trinity. Contact Kiley Koke at [kiley.koke@gmail.com](mailto:kiley.koke@gmail.com) if you have questions.

**COMMUNITY CONFESSION**

Leader: The idol of our times is personal independence, but in truth, we are bossed around by our faults, our poor choices, the hurts we cause to others. Yet, by God's grace, we are set free from all these passions.  
**ALL: Forgive us, God of hope. You did not have to become one of us, but you did, so we might know your love. You did not have to welcome us into your family, but you do, so we might experience unexpected grace in our lives. You did not have to die for us, but in Jesus Christ you did, so we might have life with you forever.**

Leader: Broken, we are made whole; thirsty, we are filled with living water; longing for a renewed relationship with God, we are welcomed with open arms by the One who forgives us.  
**ALL: Without a doubt, God's love never comes to an end. Thanks be to God, we are forgiven!**

**BLESSING AND PASSING THE PEACE**

**Adults: The Lord be with you!**

**Children: And also with you!**

*++During this time we greet one another, recognizing that we are all a part of the body, as parents lead children to their ministry spaces (nursery through Preschool are in the upstairs hallway and PreK-5th grade are downstairs).++*

**Community Engagement Coordinator.** Elaine Schnabel is joining our staff to serve as the Community Engagement Coordinator for eight hours each week. Elaine will continue her work as Trinity’s liaison to Eliza Blaker School 55. She will also facilitate Community Grant meetings and keep opportunities for involvement in front of the church. In partnership with the pastoral team, Elaine will also develop a process for empowering and equipping Trinity folks to respond to needs in our community. Elaine will also assemble the weekly bulletin and eNews. You may reach Elaine at [elaine@indytrinity.org](mailto:elaine@indytrinity.org).

**TEACHING NOTES:**

**The Tale of Deacon Stephen and the “Holy” Hegemony:  
Empowered to Speak Truth to Power  
*Acts 6:1-8:1***

Hegemony – literally, rule. The social, cultural, ideological, political, religious or economic influence exerted by a dominant group. As set forth by Antonio Gramsci, it is the idea that the ruling class can manipulate the value system and mores of a society, so that their view becomes “the” unquestioned world view. As opposed to autocratic or military domination, the influence of hegemony is both subtle and abstract. It creates an unquestioned social, cultural, ideological, political, religious or economic status quo. As long as the ruling hegemony remains unquestioned, it is self-reinforcing.

Contemporary example: Pre Civil Rights Segregation Laws were the status quo of the South and remained unquestioned for decades. This hegemony was sustained by the major social institutions, including a large majority of Christian Churches.

The Jerusalem Hegemony: The institution of the Temple and its collusion with Rome which was sustained by the oppression of Israel’s poor.

1. Stephen: Spirit Filled Servant and Prophet
2. Stephen’s Arrest
3. Stephen’s Sermon
4. Stephen’s Stoning: If Stones Could Talk
5. The New Hegemony of the Holy Spirit.