

THE LORD'S TABLE

Leader: As we remember God's persistence in offering grace to us, and celebrate the joy of following Jesus, we speak of the mystery we know as faith:

ALL: Christ died for all our sins; Christ was raised for all; Christ comes, to lead us into God's presence.

Leader: We ask you to send your Holy Spirit to us, to bless the gifts of your love and to transform your gathered people.

++An allergen free communion station is available in the southwest corner, near the sound booth ++

COMMUNITY SINGING

How Great Thou Art

O Lord my God when I in awesome wonder,
Consider all the works Thy hands have made.
I see the stars, I hear the mighty thunder,
Thy power throughout the universe displayed.

Then sings my soul, my Savior God to Thee
How great Thou art, how great Thou art!

And when I think that God His Son not sparing,
Sent Him to die, I scarce can take it in.
That on the cross, my burden gladly bearing,
He bled and died to take away my sin.

When Christ shall come with shout of acclamation,
And take me home, what joy shall fill my heart.
Then I shall bow in humble adoration,
And there proclaim, my God how great Thou art.

THE BENEDICTION

Leader: Here in this place, God transforms us into disciples,

ALL: so we may share the grace etched upon our hearts.

Leader: Here with these people, compassion is written on our hearts,

ALL: so we may join Jesus in bringing justice to all.

Leader: Now, in these moments, the Spirit is breathed into us,

ALL: so we can be as persistent as God in bringing hope to the world.

Trinity Church
6151 N. Central Ave
317.726.0835
indytrinity@gmail.com
www.indytrinity.org

COMMUNITY SINGING

Consuming Fire

There must be more than this
O breath of God come breathe within
There must be more than this
Spirit of God we wait for You

Fill us anew we pray
Fill us anew we pray

Consuming fire fan into flame
A passion for Your name
Spirit of God fall in this place
Lord have Your way
Lord have Your way with us

Come like a rushing wind
Clothe us with power from on high
Now set the captives free
Leave us abandoned to Your praise

Lord let Your glory fall
Lord let Your glory fall

CALL TO WORSHIP

Leader: (Read Psalm 119:97-104) This is the word of the Lord.

ALL: Thanks be to God.

COMMUNITY SINGING

How He Loves Us

He is jealous for me
Loves like a hurricane, I am a tree
Bending beneath
the weight of His wind and mercy
When all of a sudden,
I am unaware of these
afflictions eclipsed by glory
And I realize just how beautiful You are
And how great your affections are for me.

And oh, how He loves us oh
Oh, how He loves us
How He loves us all

He loves us ,
Oh, how He loves us,
Oh, how He loves us,
Oh, how He loves.

We are His portion and He is our prize,
Drawn to redemption by the grace in His eyes,
If grace is an ocean we're all sinking.
So heaven meets earth like a unforeseen kiss,
And my heart turns violently inside of my chest,
I don't have time to maintain these regrets,
When I think about, the way...

Before the Throne of God Above

Before the throne of God above,
I have a strong, a perfect plea,
A great High Priest whose name is "Love,"
Who ever lives and pleads for me.
My name is graven on His hands,
My name is written on His heart;
I know that while in heaven He stands
No tongue can bid me thence depart.
No tongue can bid me thence depart.

When Satan tempts me to despair,
and tells me of the guilt within,
upward I look and see Him there
Who made an end to all my sin.
Because the sinless Savior died,
my sinful soul is counted free;
For God, the Just, is satisfied
To look on him and pardon me
To look on him and pardon me

Behold him there! The risen Lamb,
my perfect, spotless Righteousness,
the great unchangeable I AM,
the King of glory and of grace!
One with Himself I cannot die,
My soul is purchased by His blood;
My life is hid with Christ on high,
with Christ, my Savior and my God
with Christ, my Savior and my God

TRINITY'S MISSION

Trinity is a Community following Jesus on a common mission to love God, one another and a broken world in Jesus' name.

ANNOUNCEMENTS

Hosting Schedule:

10/23: Carmel Group (Hoover) 10/30: Howard (Smith) 11/6: Milliken (Wise)

IPS 55 Fall Festival School 55 will be having their annual Fall Festival (10/28) and needs volunteers and supplies. Bags of candy, small and medium pumpkins, apples and caramel can be dropped off at Trinity by Wednesday (10/26). Contact Janell Pannabecker (Janell.r.blunt@gmail.com) if you have questions or want to help.

Space for Women—All women are invited to join together on the 3rd Sunday of each month, before the gathering, 8:50-9:50 a.m. We may sing, sit in silence, reflect, meditate on scripture, pray, share with others, and be present to hear from God. Our first gathering will be Sunday, Oct. 16, downstairs.

Serve at ServLife! Volunteers are needed on Wednesday and Thursday at the ServLife office (1000 W. 42nd Street, Rm 132) any time between 9-5 to scan letters and assemble child packets. Email adam@servlife.org to RSVP.

IPS 55 Meeting has been rescheduled to November 14th, from 7-8 PM.

City Life Wheels Building Renovation: Help Needed On *Monday October 17 (9AM-8PM)*. City Life Wheels is working on renovating their new building and is looking for volunteers to help set up scaffolding, scraping, cleaning, painting, and caulking. Please RSVP to Nate Hershey at nhershey@ciyfc.org.

The Lost & Found bin (located outside the sanctuary in the kids' hallway) is full! Please check it and take anything that belongs to you. Thank you!

Community Exegesis Class: God has called us to love our neighbor, which requires us to listen to, and learn from, our community in unfamiliar ways. Beginning Sunday, Oct. 30 at 9 AM, Scott Smith will teach a class to equip us with these skills. Week 1 we'll examine the biblical mandate to frame the "gospel of the Kingdom of God" in a way that is truly relevant. Week 2, we'll be introduced to a set of tools that will help us come to a deeper understanding of who our neighbors are. Week 3 will be focused on the practical implementation. Childcare will be provided.

COMMUNITY CONFESSION

Leader: Seeking to follow Jesus, we often wander down the wrong roads. Impatient with God's schedule, we rush off to do things our way. Let us confess our foolishness, that we might receive God's hope for our lives.

ALL: Your words are given to us, Author of Life, so we might be reformed, but we are intent on changing others. Your words are offered to us so we might be transformed, but we are focused on conforming to our culture. Your words are spoken to lead us into new life, but we hold our old ways tight to our chests.

Leader: Forgive us, God of Wonder. Do not remember our sins, but continue to touch us with your steadfast mercy. Show us how to be persistent in living out our faith, even as you were so tenacious in offering us your grace and life in Jesus Christ, our Lord and Savior.

BLESSING AND PASSING THE PEACE

Adults: The Lord be with you!

Children: And also with you!

++During this time we greet one another, recognizing that we are all a part of the body, as parents lead children to their ministry spaces (nursery through preschool are in the upstairs hallway and PreK-5th grade are downstairs). ++

TEACHING NOTES

Becoming My Neighbor

Or

The Biblical Rationale for a Sociological Analysis of the Ecclesiastical Setting and the Mandate for Incarnational Presence

I Cor. 9:19-23: Though I am free and belong to no one, I have made myself a slave to everyone, to win as many as possible. ²⁰To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law. ²¹To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law. ²²To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some. ²³I do all this for the sake of the gospel, that I may share in its blessings.

1. The Neighbor Imperative

Loving God is expressed in loving our neighbor.

"How can you love God whom you have not seen if you do not love your neighbor whom you have seen?"

2. "Knowing" Our Neighbors

Knowing versus knowing about.

3. Becoming and Being

Learning a new language.

4. A Neighbor Shaped Biblical Hermeneutic

Interpreting the Gospel of the Kingdom in the language of our neighbor.